



SPECIAL FINANCE COMMITTEE MEETING

AMENDED* AGENDA

Council Vice-President Daniel Wall, Chair
Councilwoman Kristen E. Haroian, Vice-Chair
Councilwoman Bridget R. Graziano
Councilman Andy M. Andujar

Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante
Council President Jessica M. Marino, Ex-Officio

MONDAY, JANUARY 27, 2025 at 6:45 P.M.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Jan 27, 2025 07:00 PM Eastern Time (US and Canada)
Topic: City Council Meeting

Join from PC, Mac, iPad, or Android:
<https://zoom.us/j/95253813445?pwd=FIOPG3BD5Wa9nhMVw1ypQqn3HyKEy7.1>
Passcode:585342

Phone one-tap:
+16469313860,,95253813445# US
+13017158592,,95253813445# US (Washington DC)

Join via audio:
+1 646 931 3860 US
+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 9128 US (San Jose)
+1 689 278 1000 US
+1 719 359 4580 US
+1 253 205 0468 US
Webinar ID: 952 5381 3445
International numbers available: <https://zoom.us/j/95253813445>

Technology problems should be reported immediately to: [**CranstonCityCouncilMedia@gmail.com**](mailto:CranstonCityCouncilMedia@gmail.com)

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

IV. NEW MATTERS BEFORE THE COMMITTEE

ADVICE & CONSENT of Mayor Hopkins' appointment of Daniel E. Marcinko as Fire Chief

(vote may be taken) [\[click to view\]](#)

***APPOINTMENT** of Daniel Connors to the Audit Committee, as the attorney member, for the vacant two-year term beginning expiring 12/31/2025. *(vote may be taken)*

***APPOINTMENT** of Anthony V. Ricci, CPA to the Audit Committee, as the certified public accountant member, for the vacant two-year term expiring 12/31/2025 *(vote may be taken)*

V. ADJOURNMENT *(Vote may be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on January 22, 2025

*Amended agenda posted January 22, 2025 adding two appointments indicated by **